Dear Parents/Caregivers and Community Members,

WELL DONE
Congratulations to our SAPSA SA swimmers who participated in the trials at Wudinna last Monday. It is most pleasing that Cameron Smith, Emily Frigo, Brittny Wildman, Ruby Tonkin and Ashleigh Lunn Guidara have been selected to participate in the State Championship in Adelaide.

VISITOR TO THE SCHOOL
Recently we had a valuable overnight visit from Ms Leigh Burrows from Adelaide. Ms Burrows is a member of the team working with students experiencing learning difficulties. Whilst here she consulted with members of our staff and provided opinion with regards to our students.

PRIMARY COUNSELLOR
Mr Malcolm Rogers has been appointed as our Primary Counsellor for this year. The position is a leadership position. Whilst Mr Rogers retains his class responsibilities, he will work approximately five lessons per week in his counsellors role. Congratulations to Mr Rogers.

SPORTS DAY
Sports Day is fast approaching. It has been planned that from Monday, March 14th to Wednesday, March 23rd we will be running eight lesson days (as we do each Monday). The lesson prior to recess is the lesson in which teams prepare for this important day on our calendar.

GOVERNING COUNCIL AGM
Have you placed your nomination yet? We welcome you to do so. A reminder that the Annual General Meeting will be conducted on Wednesday, March 9th at 7.30 p.m. in the Library.

Regards
Graeme Stacey

COWELL AREA SCHOOL/COMMUNITY POOL MANAGEMENT COMMITTEE
A meeting will be held next Monday, March 7th in the Library at 5pm. Apologies/business to Secretary, Malcolm Rogers 8629 2150. All welcome.

NEWSPAPER ARTICLE REQUEST
This coming weekend The Weekend Australian will contain an education section on an array of environmental issues. If you happen to purchase this newspaper and no longer require it could you please drop it in to the school or community library? Thank you.
Aaron Price

PHONE BOOKS
If you have not received a phone book, please leave your name and address at the school front office and I will deliver one as soon as possible.
Geoff Peters

2005 SCHOOL-BASED IMMUNISATION PROGRAMME
The School –Based Immunisation Programme continues to be a major Government strategy to improve access to immunisation service for South Australian students. The success of this programme is due to the collaborative efforts of representatives from the Department of Health, Government, Independent and Catholic Education sectors, Local Government and individual schools. Your support for this programme is greatly appreciated and we look forward to continued success in 2005.

In 2005, there will be some changes to the programme. Both hepatitis B and diphtheria/tetanus/pertussis vaccines will be offered to year 8 students. During this transitional year, diphtheria/tetanus/pertussis vaccine will still need to be offered to year 9 students. This year will see the completion of the Meningococcal C Vaccination Programme. Primary school students in years 1—5 will be offered the vaccine unless they were previously offered it, in 2004.

In summary, the 2005 School –Based Immunisation Programme will offer:

**Year 8 students**
- 2 doses of hepatitis B vaccine given at 2 separate visits with a minimal interval of 4 months between doses.
- 1 booster dose of diphtheria/tetanus/pertussis (dTPa) vaccine at the same visit as the 1st dose hepatitis B vaccine.

**Year 9 students**
- 1 booster dose of diphtheria/tetanus/pertussis (dTPa) vaccine.

**Primary school students Years 1–5**
- 1 dose of meningococcal C vaccine if it was not offered in 2004.

***DRUG STRATEGY 2005***
We are very keen to involve more parents and community members in the core team. The group has been very active in the past 12 months and we are keen for the momentum to continue to grow. If you want to be involved please come along to our first meeting on Wednesday, March 9th at 2pm. This group meet once per term at the Ivy Caire Centre. If you wish to discuss what is involved in this, Colleen Peters or myself are keen to chat with interested persons. We urge you to think about becoming involved.
Robyn Kenny

**Dates to remember.............**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>28/1/05–18/3/05</td>
<td>COME OUT Activities</td>
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<tr>
<td>04/01/05</td>
<td>Kids Club</td>
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<tr>
<td>24/03/05</td>
<td>Sports Day</td>
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<tr>
<td>25/03/05–28/03/05</td>
<td>Easter Break</td>
</tr>
<tr>
<td>01/04/05</td>
<td>Kids Club</td>
</tr>
<tr>
<td>08/04/05</td>
<td>SASSSA Athletics</td>
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<tr>
<td>12/04/05</td>
<td>Interschool Sports Day at Cowell</td>
</tr>
</tbody>
</table>

Our vision is: “To be a leading provider in the education of young people, specialising in aquaculture and the environment”
PARENTS & FRIENDS
The next P&F meeting will be held on Thursday, March 10th at 1.30pm in the Library. All welcome.

COWELL AREA SCHOOL BOARDING HOUSE
The Boarding House Committee are asking for people who may be interested in acting as Relief House Parent at the Boarding facility to submit a 1 page expression of interest. The relief parent will be required to have a current drivers license, first aid certificate and will require a police check. The successful applicant will be required to work at least 1 weekend a term and be on call in case of emergency during term time. Award wages apply. All expressions of interest to be in writing to:
The Secretary
Boarding House Committee
C/- Cowell Area School
42 Story Road Cowell 5602
Expression of interest close 4pm on Wednesday, March 16th

BOARDING HOUSE CLEANER
The Boarding House Committee are calling for expressions of interest in the position of Boarding House Cleaner. The successful applicant will be required to work 2hrs/week and perform specific spring cleaning tasks during the school holidays. Any further inquiries to Joanne Franklin 8629 279.
Expressions of interest to be in writing to:
The Secretary
Boarding House Committee
C/- Cowell Area School
42 Story Road Cowell 5602
Closing date 4pm on Wednesday, March 16th

BOARDING HOUSE COMMITTEE
For Tender
1 steel framed shed approx. 20 x 12 with a p.a. door.
Already dismantled. Inspection can be organised at the Boarding House between 3.30pm and 7pm any weekday.
Tenders to be in writing by 4pm on Wednesday, March 16th to
The Secretary
Boarding House Committee
C/- Cowell Area School
42 Story Road Cowell 5602

Cowell Area School Governing Council
Meat Tray Competition
Results from Saturday, February 26th:
1st draw— Jessica Bascomb
2nd draw— Cath Beinke
3rd draw (donated by Commercial Hotel) – Scrooge
The draw is finalised at 7.30pm and the second draw will
Jackpot if the winner is not present
Governor Council Meat Tray Roster:
Saturday, February 26th— Leonie Mills/Janet Lambert
Saturday, March 5th— Sharran Franklin/Lisa Todd

KIDS CLUB
(For Years 3—7)
This Friday March 4th from 7—9pm
In the Uniting Church Hall
Theme: Easter
Parents—please collect your children from the Hall. Thank you.

Community News

WORLD DAY OF PRAYER
This Friday, March 4th at 4pm
In the Cowell AOG, Main Street Cowell
Speaker: Dianne Silvani
Theme: Let Our Light Shine

WANTED
The Ivy Caire Centre need wine bottle corks. If you have some to spare please contact Sharyn Smith 8629 6083 or drop them off at the Ivy Caire Centre.

YALLUNDA FLAT EASTER CRAFT FAIR
Sunday, March 27th
WANTED: art, craft and produce stalls. $15 u/coversite with table. $10 u/coversite with own table. $5 site with own table and shelter. Busking entertainers & musicians, Trash and Treasure, Car Boot Sale—$5 registration. Enquiries to Lee Cullen Ph/Fax 8684 4225.

COWELL HOSPITAL CASUALTY/OUTPATIENTS
Open Day Friday, March 4th
Come and join us for the Official Opening of the new Casualty Department and Community Services Building at 1pm on Friday 4th March. The building works are now complete. Members of the community are invited to take a look at the renovations. There will be displays and stands providing free blood pressure checks and blood sugar testing. Come and join us for a cuppa in the Allied Health Building.

COWELL GOLF CLUB
Annual General Meeting
8pm on Tuesday, March 8th
All past and new members urged to attend.
Proposed changes to course to be discussed.
Come along and have your say.

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COWELL BASKETBALL ASSOCIATION
Preliminary Finals Match Date: 03/03/05 This week’s hot food—BBQ

<table>
<thead>
<tr>
<th>Time</th>
<th>Game</th>
<th>Umpires</th>
<th>Timer/Scorer</th>
<th>Canteen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Juniors 6pm</td>
<td>Yellow v Blue</td>
<td>R Frigo &amp; Carmel Gale</td>
<td>M Rogers &amp; D Gynell</td>
<td>J Chopin</td>
</tr>
<tr>
<td>Seniors 7 PM</td>
<td>Yellow v Black</td>
<td>Sharyn Smith &amp; C Peters</td>
<td>J Lambert &amp; Ben Franklin</td>
<td>Red</td>
</tr>
<tr>
<td>Seniors 9PM</td>
<td>Red v Blue</td>
<td>K Smith &amp; S Franklin</td>
<td>R Fieget &amp; Stacey Simms</td>
<td>Green</td>
</tr>
</tbody>
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LIBRARY NEWS
New books now available from the Library.

Non Fiction
“‘The Healing Power of Do-In’ - Jocelyne Aubry
“The Nature Doctor” - Dr H.C.A. Vogel
“Putting it all Together” - Dr Irene Kassoria

Fiction
“War & Remembrance” - Herman Wouk
“The Devil Wears Prada” - Lauren Weisberger

Large Print (fiction)
“The January Zone” - Peter Corris
“Spy or Die” - Burton Graham
“Talking to the Dead” - Helen Dunmore
“General Murders” - Loren D Estleman
“The Last Days of America” - Paul E Erdman

Please remember that on Mondays only, the Library does not open until 11.15pm. Internet access is FREE when the Library is open—2 terminals available.

We have a selection of free materials that are available to all members of the community.

• Pamphlets of coming events—Adelaide, local region and other areas.
• Centrelink information.
• Copies of Seniors newsletters.
• General information brochures eg. Book Groups, Domestic Violence, Scouting in SA, Adult Literacy programmes.
• ABS booklets.

Just a few of what is available. There is also a selection of Spencer TAFE Course brochures. Please feel free to come in and browse and take any pamphlets/brochures that may be of interest.

TAFES A COURSES at Cleve Campus
Senior First Aid  Monday 21st & Tuesday 22nd March $145 including manual. Lecturer: John Stevens. Easy Moves course for working with exercise programs for older persons could run in Cleve area if enough people are interested. Cert III in Fitness is expected to be available locally. Enquire immediately as class is starting soon.

FARM SECRETARY COURSE with Bruce Roeger, five workshop days over two months, beginning in March. Skills for keeping a farm cashbook, understanding the GST and doing a BAS. Excellent training value approximately $130.

Horse Handling with the Coffin Bay ponies March 16th-18th at Cummins.

CHEMCERT at Lock—March 1st & 2nd. Kimba March 30th & 31st. COMPUTING March 11th and 18th—Two day workshop on creating a web page using “Front Page”. Cost $80 or $53 concession Excel SPREADSHEETS March 23rd, 30th April 8th and 13th. Cost $80 or $53 concession COMPUTER MAINTENANCE and VIRUSES course is being waitlisted.

FIREARMS SAFETY will run Sunday April 3rd. Anyone needing a gun licence should apply for the police clearance immediately, to be able to attend this course.

COWELL NETBALL CLUB
Non compulsory Fitness Trainings
Tuesday’s at 6pm and
Sunday’s at 10am
In the Football Club Gym

Trials start Tuesday, March 8th
Juniors at 4pm Seniors at 6pm
At 4pm, there will be a parent/player meeting to discuss team selection and ages for all juniors.

JUNIOR TENNIS
Green 17pts 105%
Red 14pts 108%
Yellow 13pts 97%
Blue 8pts 98%
Aqua 8pts 91.5%
Games for this week March 5th
1st and 2nd finals
Green vs Red Yellow vs Blue

COWELL TENNIS CLUB
1st Semi Final to be played this Saturday, March 4th
Volley vs Aces Back handers vs Slams
Tiebreakers—Bye
Premiership Table: Volleys 16pts Aces 14pts (58.3%) Back Handers 14pts (52.6%) Slams 8pts (47.9%)
Tie Breakers 8pts (38.0%)
BBQ tea will be available
Qualifying Reserves are:

Men Women
S Smith H Shooter J Wiseman
M Franklin N Alexander C Wiseman
T Franklin F Price K Story
T Wiseman D Story K Chase
D Story J Schiller L Masters
P Rodda S Chase

All reserves need to be passed by committee members ie. Jack Curtis or Rebecca Wagner. **Grand Final will begin at 2pm with wind up to follow at the Franklin Harbour Hotel Beer Garden.

GOVERNING COUNCIL
Annual General Meeting
Wednesday, March 9th at 7.30pm
In the School Library

Cowell Area School Governing Council invite all members of the community to attend.

• Election of new members
• Information on the rule of Governing School Council
• Guest Speaker

Come along and enlighten yourselves

NOMINATIONS FOR GOVERNING COUNCIL
Nominations are being called for 5 positions on Governing Council for a two-year term. Nominations in writing to the Governing Council Secretary, Heather Kell prior to the AGM which will be held on March 9th, 2005. Five positions are needed altogether. Steve Edwards, Lisa Todd, Leonie Mills and Vicki Elleway are all eligible for re-election.

NOMINATIONS FOR GOVERNING COUNCIL
I wish to nominate ____________________________ for Governing Council.

Signed ____________________________ nominator
______________________________ nominee
**Cowell Amateurs Swimming Club**

Would like to thank the Cowell community, parents and swimming teams for their participation and support for the fundraising swimming competition on Sunday.

A big thank you to all sponsors:
- T & F Grigg—Medallions
- VR King—Shield
- Cowell Plumbing & Gas—Shield
- Commercial Hotel—Carton of beer
- Lions Club—Chocolates/lozenges
- Button Club—Loan of the barbecue
- Magnay Ice—Bags of ice
- G Peters—Monetary donation
- Burton Oysters—Esky for raffle

I would like to extend a personal thank you to the wonderful and enthusiastic swimming club committee who devoted many hours to organising the day: Elissa Smith, Tracey Mills, Susan Grigg, Michelle Carmody, Marg Rehn, Monique Linton, Digna King, June Young, Heather Kell, Jodi Thompson and Kelli Turner. Special thanks to the fantastic MC on the day—Michelle Curtis, Race Convener Digna King and Timekeeper June Young.

Di Gynell
President

**WINNERS ON THE DAY**

<table>
<thead>
<tr>
<th>Event</th>
<th>Winner</th>
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<tbody>
<tr>
<td>A Grade Freestyle</td>
<td>Saul Tonkin</td>
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<tr>
<td>B Grade Freestyle</td>
<td>Brittny Wildman</td>
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<tr>
<td>C Grade Freestyle</td>
<td>Emma Chopin</td>
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<tr>
<td>D Grade Freestyle</td>
<td>Ezra Duivestine</td>
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<tr>
<td>E Grade Freestyle</td>
<td>Mollie Linton</td>
</tr>
<tr>
<td>A Grade Butterfly</td>
<td>Saul Tonkin</td>
</tr>
<tr>
<td>B Grade Butterfly</td>
<td>Ruby Tonkin</td>
</tr>
<tr>
<td>C Grade Butterfly</td>
<td>Emma Chopin</td>
</tr>
<tr>
<td><strong>Grand Final Freestyle</strong></td>
<td>Burton Oysters</td>
</tr>
<tr>
<td>E Grade Kickboard</td>
<td>J Summers</td>
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<tr>
<td>D Grade Medley Relay</td>
<td>Laura Inglis</td>
</tr>
<tr>
<td>A Grade Medley Relay</td>
<td>Saul Tonkin</td>
</tr>
<tr>
<td>B Grade Medley Relay</td>
<td>Ruby Tonkin</td>
</tr>
<tr>
<td>C Grade Medley Relay</td>
<td>Brooke Turner</td>
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<tr>
<td>Open Freestyle</td>
<td>Stefan King</td>
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<tr>
<td><strong>Grand Final Medley Relay</strong></td>
<td>Cricket Club</td>
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<tr>
<td>E Grade Cont Freestyle</td>
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<td>E Grade Backstroke</td>
<td>Brooke Curtis</td>
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**COME OUT 2005**

The Australian Festival for Young People (Come Out) is on again this year. We have many activities planned for students from Reception to Year 12 and for the wider community. Some of the events are:

- Thursday 03/03/05 **Newton’s Law** (Cleve) Years 3-7
- This production contains Science, breathtaking experiments, physics for fun, physical theatre and cool music.
- Wednesday 09/03/05 **Regional Allwrite** (Cowell) Reception to Year 10 and staff
- Author **Mike Dumbleton** is coming to Cowell to work with students and teachers. Five of Mike’s books have been selected as Notable Books by the Children’s Book Council.
- Wednesday 16/06/05 **Children of the Black Skirt** (Cleve) Yrs 7 – 12

“Come Out” is a unique program in the southern Flinders Ranges, providing a conglomeration of events for people of all ages. In 2005, the festival was a celebration of the community’s past, present and future.

**Lunchtime Music Performances**

Cowell Art Society and Cowell Craft Group: These groups have been invited to participate in Come Out and will be conducting incursions at the school. Parents are invited to attend the sessions being run in Cowell. All activities are cost free to parents and students.

**Newsletter by Email**

Due to rising printing costs, it has been decided that it is necessary to distribute the school newsletter by email to as many people as possible. If you would like to receive your newsletter by email, please complete the attached form and return to the school or library as soon as possible. Alternatively, you could send an email to melson@cowellas.sa.edu.au containing the relevant information. The newsletter will continue to be uploaded to the school website (http://cowellas.sa.edu.au/newsletter) in the event that you miss an edition.

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**ATTENTION:** Michelle Elson/Chris Goerner

**Newsletter by Email**

Name: ________________________________

Email Address: ________________________________

Where do you currently collect your newsletter from?

- [ ] School
- [ ] Library
- [ ] Bakery
- [ ] Newsagent
- [ ] Roadhouse
- [ ] Cowell IGA
- [ ] Deli

Malcolm J Rogers
Arts Ambassador